Christopher W. Skinner, PhD

Professor of New Testament & Early Christianity
Loyola University Chicago
329 Crown Center
Chicago, Illinois 60660
cskinner1@luc.edu
www.christopherwskinner.com

Education

2026 **MA, Philosophy (with high honors)**
Loyola University Chicago

Thesis: *Socrates as Pugilist in Plato's Gorgias* (Committee: Freya Möbus, Joshua Mendelsohn, Jeffrey Fisher)

2008 **PhD, Biblical Studies (Emphasis in New Testament Studies)**
Catholic University of America

Dissertation: *John and Thomas: Gospels in Conflict? A Study of Johannine Characterization in Light of the Thomas Question* (Director: Francis J. Moloney, SDB; Readers: Francis T. Gignac, SJ, Janet Timbie)

Comprehensive Exams/Competencies: Day One (NT Language, Literature, Exegesis, Textual Criticism); Day Two (Gospel of John, Historical Jesus, NT Christology, Early Catholic Christianity); Day Three (HB/OT Language, Literature, Exegesis, Textual Criticism)

Research Languages: Hebrew, Greek, Coptic, French, German

2001 **ThM, New Testament Studies (with high honors)**
Dallas Theological Seminary

Thesis: *Did John the Baptist Call Jesus the "Lamb of God"? A Historical and Exegetical Study of John 1:29, 36* (Committee: Daniel B. Wallace, W. Hall Harris)

Research Languages: Hebrew, Greek, Latin

1996 **Language Study (Turkish)**
İstanbul Üniversitesi, Beyazit

1995 **BS, Broadcast Communication (Major) / English (Minor)**
East Carolina University

Academic Appointments

2016 – Present **Loyola University Chicago, Chicago, IL**
Professor of New Testament & Early Christianity (2021 – Present)
Associate Professor of New Testament & Early Christianity (2016 – 2021)
* Graduate Program Director (2019 – 2025)

** New Testament-Early Christianity Section Coordinator (2016 – 2019; 2026 – Present)

2010 – 2016 **Mount Olive College, Mount Olive, NC**
Associate Professor of Religion (2013 – 2016)
Assistant Professor of Religion (2010 – 2013)
* Director of the College Honors Program (2015 – 2016)

2005 – 2010 **St. Mary's Ecumenical Institute of Theology, Baltimore, MD**
Instructor of Biblical Studies (also independent studies in 2015, 2016)

Other Visiting & Adjunct Teaching

2014 – 2015 **East Carolina University, Greenville, NC**
Teaching Assistant Professor

2007 **Loyola University Maryland, Baltimore, MD**
Affiliate Faculty

Courses Taught

(2005 – Present; 178 individual sections across three modalities: in person, hybrid, and online)

Undergraduate:

Introduction to Christian Theology
Introduction to Biblical Interpretation
Introduction to the Old Testament
Introduction to the New Testament
Hebrew Prophets
Life and Teachings of Jesus
Life and Letters of Paul
History of the Bible in English
Applied Hermeneutics
Jesus in Film
Jesus Through Time
The Meaning of Jesus: A Reception History
Jesus Outside the New Testament
Jesus in Contemporary Culture (team taught)
Race and Religion in America (team taught)
Science, Psychology, and Religion (team taught)
Introduction to the College Experience

Graduate (Certificate, MA, MDiv, PhD):

Orientation to Biblical Studies
Literature and Theology of the Old Testament
Literature and Theology of the New Testament
Pentateuch
Old Testament Prophetic Literature
New Testament Narrative Criticism
Literary Theory and Narrative Criticism
Characters & Characterization in NT Research
Synoptic Gospels
Gospel of Mark (Greek)
Gospel of Mark (English)
Gospel of John (Greek)
Gospel of John (English)
Gospel of Thomas (Coptic/Greek)
Historical Jesus
Johannine Metaphor
Johannine Epistles (Greek)

Language Courses:

Introduction to Biblical Hebrew 1
Introduction to Biblical Greek 1 & 2
Intermediate Biblical Greek 1 & 2
Advanced Readings in NT and LXX Greek
Introduction to Coptic Studies (Sahidic)

Publications

Authored Books

Messiah and Son of God: Mark's Christology in Kaleidoscopic Perspective (Baker Academic, forthcoming 2028).

Mark, New Word Biblical Themes (Grand Rapids: Zondervan Academic, 2025).

Reviews/Book Notes: *Midwestern Journal of Theology* 25.1 (2026): 91-93 (Jordan Atkinson); *Interpretation* 80.2 (2026): 200.

Reading John (Cascade Companions; Eugene, OR: Cascade, 2015).

Reviews/Book Notes: *Journal for the Study of the New Testament* 38.5 (2016): 60 (Pieter J. Lalleman); *Catholic Biblical Quarterly* 78 (2016): 792-93 (Kendra Haloviak Valentine); *Interpretation* 70.4 (2016): 516; *Review of Biblical Literature* (Chang Seon An); *America, Bi-Annual Literary Review*, (April 17, 2017): 35; see also here; *Catholic Biblical Quarterly* 80 (2018): 346-47 (Scott M. Lewis, SJ); *New Testament Perspectives Blog* (Matthew Montonini); *Spoiled Milks Blog*: (Spencer Robinson); *The Jesus Blog* (Rafael Rodriguez)

What Are They Saying About the Gospel of Thomas? (Mahwah, NJ: Paulist, 2012).

Reviews/Book Notes: *Journal of the American Academy of Religion* 80.4 (2012): 1113-1116, (William Arnal); *Religious Studies Review* 38.3 (2012): 173-74 (Birger A. Pearson); *Bible Today* 50.4 (2012): 266-67 (Donald Senior); *Review of Biblical Literature* (Ian Brown); *Review of Biblical Literature* (Thomas Bergholz); *Judy Redman's Blog* (Judith C.S. Redman); *Apocryphycity Blog* (Tony Burke)

John and Thomas – Gospels in Conflict? Johannine Characterization and the Thomas Question (Princeton Theological Monograph Series 115; Eugene, OR: Pickwick, 2009).

Reviews/Book Notes: *Interpretation* 65.3 (2011): 311 (Susan Hylen); *Catholic Biblical Quarterly* 73.1 (2011): 174-75 (Stevan Davies); *Journal of the Evangelical Theological Society* 53.3 (2010): 651-53 (Timothy Wiarda); *Euangelion Blog* (Michael Bird)

Edited Books

The Reception of John's Gospel, vol 1. (co-edited with Douglas Estes; Waco, TX: Baylor University Press, forthcoming 2028).

Reassessing the Emergence of the Gospels: Media, Genre, Reception (with James Barker and Zechariah Eberhart; CLGS 1; Eugene, OR: Cascade, forthcoming 2027).

The Johannine Community in Contemporary Debate (with Chris Seglenieks; Interpreting Johannine Literature; Minneapolis: Lexington/Fortress Academic, 2024).

Reviews/Book Notes: *Bulletin for Biblical Research* 35.4 (2026): 527-30 (Amber Dillon)

Cruciform Scripture: Cross, Covenant, Participation (with Nijay Gupta, Andy Johnson, and Drew Strait; Grand Rapids: Eerdmans, 2021).

Reviews/Book Notes: *Religious Studies Review* 50.3 (2024): 608 (Stan Harstine); *Currents in Theology and Mission* 51.2 (2024): 126 (John Rollefson); *Review of Biblical Literature* (July 2022) (Chris Blumhofer); *Reviews in Religion and Theology* 29.1-2 (2022): 82-84 (Andrew Bowden); *Theologische Literaturzeitung* 147 (2022): 73-74 (Stefan Paas); *Interpretation* 76.1 (2022): 69 (Michael Barram); *Bulletin for Biblical Research* 31.3 (2021): 448-53 (Joshua Heavin); *Catholic Library World* 92.1 (2021): 41 (John Leonard Berg); *New Testament Abstracts* 65.1 (2021): 148; *The Bible Today* 59.4 (2021): 279-80 (Donald Senior); *Heart and Minds: Book Notes* (Byron Borger)

Johannine Ethics: The Moral World of the Gospel and Epistles of John (with Sherri Brown; Minneapolis: Fortress, 2017).

Reviews/Book Notes: *Biblical Theology Bulletin* 49.2 (2019): 115-16 (Tyler Smith); *Journal of Moral Theology* 8.2 (2019): 141-43 (Jeffrey L. Morrow); *Religious Studies Review* 44.4 (2018): 472 (Jacob N. Cerrone); *Journal for the Study of the New Testament* 40.5 (2018): 53-54 (Alan LeGrys); *Journal of the Evangelical Theological Society* 61.3 (2018): 652-55 (Karen Jobes); *Christian Century* (Joshua Jipp); *Review of Biblical Literature* (Peter J. Judge); *Reviews of Biblical and Early Christian Studies* (July 2018; Matt N. Williams)

Character Studies and the Gospel of Mark (with Matthew Ryan Hauge; Library of New Testament Studies 483; London: Bloomsbury/T&T Clark, 2014).

Reviews/Book Notes: *Journal for the Study of the New Testament* 37.5 (2015): 40 (Maureen Yeung Marshall); *Journal of the Evangelical Theological Society* 58.4 (2015): 833-35 (D. Keith Campbell)

Characters and Characterization in the Gospel of John (Library of New Testament Studies 461; London: Bloomsbury/T&T Clark, 2013).

Reviews/Book Notes: *The Biblical Annals* 74.4 (2017): 573-78 (Beata Urbanek); *Journal of the Evangelical Theological Society* 57.3 (2014): 629-32 (Stephen S. Kim); *Catholic Biblical Quarterly* 77.2 (2015): (Francis J. Moloney); *Religious Studies Review* 41.1 (2015): 27 (Douglas Estes); *Journal for the Study of the New Testament* 36.5 (2014): 56-57 (Ruth B. Edwards)

Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera (with Kelly R. Iverson; Early Christianity and Its Literature 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012).

Reviews/Book Notes: *Review of Biblical Literature* (James D. G. Dunn); *Review of Biblical Literature* (Lars Kierspel); *Journal for the Study of the New Testament* 35.5 (2013): 31 (F. Gerald Downing); *Revue Biblique* 120.3 (2013): 466 (Jerome Murphy-O'Connor); *Catholic Biblical Quarterly* 76.2 (2014): 394-96 (Mark C. Kiley); *Interpretation* 69.4 (2015): 508.

Mark as Story: Retrospect and Prospect (with Kelly R. Iverson; Resources for Biblical Study 65; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011).

Reviews/Book Notes: *Theologie und Philosophie* 89.1 (2014): 145-146 (Ansgar Wucherpfennig); *Neotestamentica* 47.1 (2013): 199-201 (Job Thomas); *Revue théologique de Louvain* 44.1 (2013): 106-109 (Camille Focant); *Catholic Biblical Quarterly* 75.3 (2013): 612-13 (Steven L. Bridge); *Religious Studies Review* 39.1 (2013): 36 (Thomas M. Anderson); *Journal of the Evangelical Theological Society* 55.4 (2012): 854-57 (Elizabeth E. Shively); *Journal for the Study of the New Testament* 34.5 (2012): 45-46 (Alison M. Jack); *Andrews University Seminary Studies* 50.1 (2012): 51-60 (Tom Shepherd); *Review of Biblical Literature* (Adam Winn); *Review of Biblical Literature* (Cornelis Bennema)

Books in Progress

The Gospel of Thomas, Anchor Yale Bible Commentary (Yale University Press, under contract; projected 2032).

The Reception of John's Gospel, vol. 3 (co-edited with Douglas Estes; Waco, TX: Baylor University Press, under contract; forthcoming 2030).

The Reception of John's Gospel, vol. 2 (co-edited with Douglas Estes; Waco, TX: Baylor University Press, under contract; forthcoming 2029).

The Johannine Epistles, Zondervan Critical Introduction to the New Testament (Grand Rapids: Zondervan Academic, projected 2029).

Edited Journal Issues

Journal for the Study of the New Testament (planned for 2027). Special issue co-edited with Benjamin Reynolds devoted to the 2025 SBL session on the Johannine community.

Religions 14.8/9 (2023). Special issue co-edited with Zach Eberhart: "Narrative and Performance Criticisms—A Difference of Degree or Kind?" (contributors: Zach Eberhart, Nick Elder,

Jonathan Homringhausen, U-Wen Low, Jeanette Matthews, Bill Shiell, Paul Wheatley, Mike Whitenton, Megan Wines).

Syndicate Symposium 6 (2019). Forum on Richard B. Hays's book, *Echoes of Scripture in the Gospels* (contributors: Eric Barreto, Jonathan Bernier, Rebekah Eklund, and Rafael Rodriguez, with responses from Richard Hays).

Peer-Reviewed Journal Articles

"The Current Renaissance in Gospels Research (Part Two): Interrelationships of Early Christian Gospels and Other Texts: the Synoptic Gospels and the Gospel of Thomas, the Synoptics and John, the Canonical Gospels and the Letters of Paul, and the Existence, Extent, and Influence of Q (with Eric C. Zito)," (in process).

"The Current Renaissance in Gospels Research (Part One): Gospels within Early Christian Book and Cultures, Memory and Early Christian Gospels, Cognitive Narratology, Performance Criticism, Media Criticism, Genre (with Eric C. Zito)," (in process).

"John 18:15–27: A Johannine Sandwich?" (in process).

"Socrates as Pugilist in Plato's *Gorgias*," (under review).

"Which Gospel of Thomas? The Transmission History and Early Reception of Thomas and the Limits of Reconstruction," (under review).

"Paul in/and the Gospel of Thomas: Another Look in Light of Some Recent Trends in New Testament Scholarship," (under review).

"Intercalation Without Interruption? Mark 14:17-31 as a Discrete Literary Unit" (under review).

"Two Sides of the Same Coin: ἡ βασιλεία τοῦ θεοῦ in the Gospel of Mark. Part Two—Secrecy and the Mysteries of the Kingdom," *Vetera Christianorum* 64 (forthcoming 2027).

"Two Sides of the Same Coin: ἡ βασιλεία τοῦ θεοῦ in the Gospel of Mark. Part One—The Immediacy and Power of the Kingdom," *Vetera Christianorum* 62 (2025): 187-202.

"Dualisms in the Gospel of John," *The Bible Today* 63 (2025): 71-77.

"ἐγὼ εἰμι in Mark and John: Exploring the Johannine Trajectory of a Received Memory of Jesus," *Biblical Research* 69 (2024): 28-42.

"Narrative Readings of the Religious Authorities in John: A Response to Urban C. von Wahlde," *Catholic Biblical Quarterly* 82 (2020): 424-36.

"Ethics and the Gospel of John: Toward an Emerging New Consensus?" *Currents in Biblical Research* 18 (2020): 280-304.

"The Good Shepherd παροιμία (John 10:1-21) and John's Implied Audience: A Thought Experiment in Reading the Fourth Gospel," *Horizons in Biblical Theology* 40 (2018): 183-201.

"'The Good Shepherd Lays Down His Life for the Sheep' (John 10:11, 15, 17): Questioning the Limits of a Johannine Metaphor," *Catholic Biblical Quarterly* 80 (2018): 97-113.

"'Son of God' or "God's Chosen One'? A Text-Critical Problem and Its Narrative-Critical Solution (John 1:34)" *Bulletin for Biblical Research* 25 (2015): 47-63.

"Literacy, Iconoclasm, and a Maddening Portrait of Jesus," *Syndicate* 2 (2015): 165-70.

"Recent Trends in *Gospel of Thomas* Research (1989 – 2009): Part II: Genre, Theology and Relationship to the Gospel of John," (with Nicholas Perrin) *Currents in Biblical Research* 11 (2012): 65-86.

"'Whom He Also Named Apostles': A Textual Problem in Mark 3:14," *Bibliotheca Sacra* 161 (2004): 322-29.

"Another Look at the 'Lamb of God,'" *Bibliotheca Sacra* 161 (2004): 189-204.

Essays and Book Chapters

"John and Ethics," in *The Reception of John's Gospel*, vol. 3 (ed. Douglas Estes and Christopher W. Skinner; Waco, TX: Baylor University Press, forthcoming).

"John and Justice: Ethical Reasoning and Moral Vision in the Johannine Literature," in *Cambridge Companion to St. John* (ed. Andrew J. Byers; Cambridge: Cambridge University Press, forthcoming).

"Reception History, the Fourth Gospel, and a Reception History of the Fourth Gospel," in *The Reception of John's Gospel*, vol. 1 (ed. Douglas Estes and Christopher W. Skinner; Waco, TX: Baylor University Press, forthcoming, 2027).

"Media Criticism and a Kaleidoscopic Approach to Mark's Gospel," in *Reassessing the Emergence of the Gospels: Media, Genre, Reception* (ed. Zechariah Eberhart, James Barker, and Christopher W. Skinner; CLGS 1; Eugene, OR: Cascade, forthcoming 2027).

"Εὐθύς in Mark: *Both* a Syntactical Anomaly *and* Part of a Literary Motif," in *From Manuscript to Meaning: Essays on Textual Criticism and Critical Exegesis*, ed., J. Ed Komoszewski, Denis L. Salgado, Buist Fanning, and Michael Holmes (Grand Rapids: Kregel, forthcoming 2027).

"The Reception of Genesis 1 in the Johannine Prologue and Its Implications for John's Christology," in *Where Were You When I Founded the Earth? Essays on Primeval and Deuteronomistic History and their Reception in Honor of Robert A. Di Vito* (ed. Olegs Andrejevs, Najeeb Haddad, and Mark Lester; Piscataway, NJ: Gorgias Press, 2026), 47-67.

"ἐγώ εἰμι in Mark and John: Exploring the Johannine Trajectory of a Received Memory of Jesus," in *John, Jesus and History*, Volume 5 (ed. Paul Anderson and Tom Thatcher; ECL 38; Atlanta: SBL Press, 2026), 261-77 (reprint of my article in *Biblical Research* 69 [2024]).

"The Rise, Demise, and Afterlives of the Johannine Community," in *The Johannine Community in Contemporary Debate* (ed., Chris Seglenieks and Christopher W. Skinner; Interpreting Johannine Literature; Minneapolis: Lexington/Fortress, 2024), 3-20.

"Reflecting on Christian Dominion and Rethinking the Role of the 'Kingdom of God': Response to Janel Kragt Bakker," *Ex Auditu* 36 (2024): 128-33.

"The Gospel according to John," in *The Cambridge Companion to the Gospels*, 2d ed. (ed. Stephen Barton and Todd Brewer; Cambridge: Cambridge University Press, 2021), 199-218.

"The Johannine Cross as Revelation of the Father: Finding a Cruciform God in the Fourth Gospel," in *Cruciform Scripture: Cross, Covenant, Participation* (ed. Christopher W. Skinner, Andy Johnson, Nijay Gupta, and Drew Strait; Grand Rapids: Eerdmans, 2021), 56-71.

"Characterizing Jesus in Mark's Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20," in *Let the Reader Understand: Essays in Honor of Elizabeth Struthers Malbon* (ed. Edwin Broadhead; LNTS 583; London: Bloomsbury/T&T Clark, 2018), 85-102.

"Moving the Conversation Forward: Johannine Ethics in Prospect (with Sherri Brown)," in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed., Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), 283-86.

"Love One Another: The Johannine Love Command in the Farewell Discourse," in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed. Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), 23-42.

"(How) Can We Talk About Johannine Ethics? Looking Back and Moving Forward," in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed. Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), xvii – xxxvi.

"Significant Nonbiblical Writings," in *Scripture and Its Interpretation: A Global, Ecumenical Introduction to the Bible* (ed., Michael J. Gorman; Grand Rapids: Baker Academic, 2017), 97-114.

"Characterization," in *How John Works: Storytelling in the Fourth Gospel* (ed. Douglas Estes and Ruth Sheridan; RBS 86; Atlanta & Leiden: Society of Biblical Literature & Brill, 2016), 115-32.

"Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John," in *Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches* (ed. Loren Stuckenbruck and Chris Keith; WUNT; Tübingen: Mohr Siebeck, 2016), 101-21.

"The Study of Character(s) in the Gospel of Mark: A Survey of Research from Wrede to the Performance Critics (1901-2014)," in *Character Studies and the Gospel of Mark* (ed. Christopher W. Skinner and Matthew Ryan Hauge; LNTS 483; London: Bloomsbury/T & T Clark, 2014), 3-34.

"The World: Promise and Unfulfilled Hope," in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed. Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 61-70.

"Malchus: Cutting Up in the Garden (John 18:1-11)," in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed. Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 568-72.

"John's Gospel and the Roman Imperial Context: An Evaluation of Recent Proposals," in *Jesus is Lord, Caesar is Not. Evaluating Empire in New Testament Studies* (ed. Scot McKnight and Joseph Modica; Downers Grove: InterVarsity Press, 2013), 116-29.

"Misunderstanding, Christology, and Johannine Characterization: Reading John's Characters through the Lens of the Prologue," in *Characters and Characterization in the Gospel of John* (ed. Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), 109-25.

"Characters and Characterization in the Fourth Gospel: Reflections on the *Status Quaestionis*," in *Characters and Characterization in the Gospel of John* (ed. Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), xvii-xxxii.

"Virtue in the New Testament: The Legacies of Paul and John in Comparative Perspective," in *Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera* (ed. Christopher

W. Skinner and Kelly R. Iverson; ECL 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012), 301-24.

"Telling the Story: The Appearance and Impact of *Mark as Story*," in *Mark as Story: Retrospect and Prospect* (ed. Kelly R. Iverson and Christopher W. Skinner; RBS; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011), 1-16.

"The Gospel of Thomas's Rejection of Paul's Theological Ideas," in *Paul and the Gospels: Christologies, Conflicts and Convergences* (ed. Michael F. Bird and Joel Willitts; LNTS 411; London: T & T Clark, 2011), 220-41.

Dictionary, Encyclopedia, and Newsletter Entries

"The Gospel of Thomas," in the *Brill Encyclopedia of Early Christianity* (Leiden: Brill, 2023).

"Proverb (Genre), New Testament," in *The Encyclopedia of the Bible and Its Reception* (Berlin: deGruyter, 2022).

"Salome (Daughter of Herodias)," in *The Encyclopedia of the Bible and Its Reception* (Berlin: deGruyter, 2022).

"The Gospel of Thomas," in the *T&T Clark Jesus Library* (2022).

"Developing an Academic and Professional Network," *European Association of Biblical Studies Student Newsletter* (April 2022).

"The Gospel of Thomas," *e-clavis Christian Apocrypha database* (Fall 2019).

"Who Was the Beloved Disciple?," *Bible Odyssey* (Spring 2014).

"1 Corinthians 13 and Weddings," *Bible Odyssey* (Spring 2014).

Book Reviews and Book Notes (over 90 reviews published across a dozen journals)

Review of Alicia D. Myers, *The Theology of the Gospel of John*, New New Testament Theology (Cambridge: Cambridge University Press, 2025) in *Catholic Biblical Quarterly* (forthcoming 2027).

Review of Robyn Faith Walsh, *The Origins of Early Christian Literature: Contextualizing the New Testament Within Greco-Roman Literary Culture* (Cambridge: Cambridge University Press, 2023) in *Journal of Theological Studies* 75.1 (2024): 221-23.

Review of Deolito V. Vistar, Jr., *The Cross-And-Resurrection: The Supreme Sign in John's Gospel* (WUNT II.508; Tubingen, Mohr Siebeck, 2020) in *Bulletin for Biblical Research* 32.3 (2022): 341-43.

Review of Dean Furlong, *The Identity of John the Evangelist: Revision and Reinterpretation in Early Christian Sources* (Lanham/Boulder/New York/London: Lexington: Fortress Academic, 2020) in *Catholic Biblical Quarterly* 84.1 (2022): 136-37.

Review of Chris Keith, *The Gospel as Manuscript: An Early History of the Jesus Tradition as Material Artifact* (Oxford: Oxford University Press, 2020) in *Journal of Theological Studies* 72.1 (2021): 389-91.

Review of Tyler Smith, *The Fourth Gospel and the Manufacture of Minds in Ancient Historiography, Biography, Romance, and Drama* (BIS 173; Leiden: Brill, 2019) in *Religious Studies Review* 47.2 (2021): 231.

Review of Sookgoo Shin, *Ethics in the Gospel of John: Discipleship as Moral Progress* (Biblical Interpretation Series 168; Leiden and Boston: Brill, 2019) in *Journal of Theological Studies* 70.2 (2019): 786-88.

Review of Johnson Thomaskutty, *Saint Thomas the Apostle: New Testament, Apocrypha, and Historical Traditions* (Jewish and Christian Texts 25; London: T & T Clark, 2018) in *Catholic Biblical Quarterly* 81.4 (2019): 750-51.

Review of Eric M. Vanden Eykel, "*But Their Faces Were All Looking Up": Author and Reader in the Protoevangelium of James* (The Reception of Jesus in the First Three Centuries 1; London: Bloomsbury/T&T Clark, 2016) in *Catholic Biblical Quarterly* 81.1 (2019): 151-52.

Review of Judith Lieu and Martinus C. de Boer, eds., *The Oxford Handbook of Johannine Studies* (Oxford Handbooks; Oxford: Oxford University Press, 2018) in *Religious Studies Review* 45.3 (2019): 375.

Review of Mikeal C. Parsons, Elizabeth Struthers Malbon, Paul N. Anderson, eds., *Anatomies of the Gospels and Beyond: Essays in Honor or R. Alan Culpepper* (Biblical Interpretation Series 164; Leiden and Boston: Brill, 2018) in *Religious Studies Review* 45.2 (2019): 206.

Review of Edward W. Klink III, *John*, Zondervan Exegetical Commentary on the New Testament 4 (Grand Rapids: Zondervan, 2016) in *Catholic Biblical Quarterly* 80.2 (2018): 338-39.

Review of Candida R. Moss, Christopher Tuckett, Tobias Nicklas, and Joseph Verheyden, eds., *The Other Side: Apocryphal Perspectives on Ancient Christian "Orthodoxies"* (NTOA/StUNT 117; Gottingen: Vandenhoeck & Ruprecht, 2017) in *Religious Studies Review* 44.3 (2018): 341.

Review of James Barker, *John's Use of Matthew* (Emerging Scholars; Minneapolis: Fortress, 2015) in *Catholic Biblical Quarterly* 79.1 (2017): 135-36.

Review of Sunny Kuan-Hui Wang, *Sense Perception and Testimony in the Gospel According to John* (WUNT II/435; Tübingen: Mohr Siebeck, 2017) in *Religious Studies Review* 43.4 (2017): 405.

Review of Francis J. Moloney, *Johannine Studies: 1975 –2017* (WUNT 1.372; Tübingen: Mohr Siebeck, 2017) in *Religious Studies Review* 43.4 (2017): 404.

Review of Alicia D. Myers and Bruce R. Schuchard, eds., *Abiding Words: The Use of Scripture in the Gospel of John* (SBLRBS 81; Atlanta: Society of Biblical Literature, 2015) in *Religious Studies Review* 43.4 (2017): 404.

Review of Stanley E. Porter, *John, His Gospel, and Jesus: In Pursuit of the Johannine Voice* (Grand Rapids: Eerdmans, 2015) in *Religious Studies Review* 43.2 (2017): 174-75.

Review of Laura C. Sweat, *The Theological Role of Paradox in the Gospel of Mark* (LNTS 492; London: Bloomsbury/T & T Clark 2013) in *Religious Studies Review* 43.2 (2017): 171.

Review of Michael J. Kok, *The Gospel on the Margins: The Reception of Mark in the Second Century* (Minneapolis: Fortress, 2015) in *Biblical Theology Bulletin* 46 (2016): 164-65.

Review of Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Interpretation* 70.3 (2016): 349-50.

Review of Sonya Shetty Cronin, *Raymond Brown, 'The Jews,' and the Gospel of John: From Apologia to Apology* (LNTS 504; London: Bloomsbury/T & T Clark, 2014) in *Catholic Biblical Quarterly* 78.3 (2016): 542-43.

Review of Bart D. Ehrman and Zlatko Plese, eds., *The Other Gospels: Accounts of Jesus from Outside the New Testament* (Oxford: Oxford University Press, 2014) in *Catholic Biblical Quarterly* 78.1 (2016): 157-58.

Review of Urban C. von Wahlde, *Gnosticism, Docetism, and the Judaisms of the First Century: The Search for the Wider Context of the Johannine Literature and Why it Matters* (LNTS 517; London: Bloomsbury/ T & T Clark, 2015) in *Religious Studies Review* 42.4 (2016): 286-87.

Review of Stan Harstine, *A History of the Two-Hundred-Year Scholarly Debate About the Purpose of the Prologue to the Gospel of John: How Does Our Understanding of the Prologue Affect Our Interpretation of the Subsequent Text?* (Lewiston, NY: Edwin Mellen, 2015) in *Religious Studies Review* 42.4 (2016): 287.

Review of Tom Thatcher and Catrin Williams, eds. *Engaging with C. H. Dodd on the Gospel of John: Sixty Years of Tradition and Interpretation* (Cambridge: Cambridge University Press, 2013) in *Religious Studies Review* 42.1 (2016): 45.

Review of Jan Krans, Bert Jan Lietaert Peerbolte, Peter-Ben Smit, and Arie Zwiep, eds., *Paul, John, and Apocalyptic Eschatology: Studies in Honour of Martinus C. de Boer* (Leiden: Brill, 2013) in *Religious Studies Review* 42.1 (2016): 49.

Review of Robert W. Funk, *A Beginning-Intermediate Grammar of Hellenistic Greek*, 3d. ed. (Salem, OR: Polebridge, 2013) in *Biblical Theology Bulletin* 45 (2015): 186-187.

Review of C. Clifton Black, *The Disciples According to Mark: Markan Redaction in Current Debate* (2d ed; Grand Rapids: Eerdmans, 2012) in *Biblical Theology Bulletin* 45 (2015): 120-21.

Review of Mark Allan Powell, *Jesus as a Figure in History: How Modern Historians View the Man from Galilee*, 2d. ed. (Louisville: Westminster John Knox, 2013) in *Biblical Theology Bulletin* 45 (2015): 118-19.

Review of Tony Burke, *Secret Scriptures Revealed: A New Introduction to the Christian Apocrypha* (Grand Rapids: Eerdmans, 2014) in *Catholic Biblical Quarterly* 77 (2015): 753-54.

Review of Lee Martin McDonald, *The Story of Jesus in History and Faith: An Introduction* (Grand Rapids: Baker Academic, 2013) in *Interpretation* 69.4 (2015): 492-93.

Review of Chris Keith, *Jesus Against the Scribal Elite: The Origins of the Conflict* (Grand Rapids: Baker Academic, 2014) in *Theology* 118 (2015): 54-55.

Review of Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Journal of the Evangelical Theological Society* 58 (2015): 390-92.

Review of Stanley E. Porter and Eckhard J. Schnabel, eds., *On the Writing of New Testament Commentaries: Festschrift for Grant R. Osborne on the Occasion of his 70th Birthday* (Leiden: Brill, 2012) in *Religious Studies Review* 41.1 (2015): 21-22.

Review of Stanley E. Porter and Andrew W. Pitts, eds., *The Language of the New Testament: Context, History, and Development* (Leiden: Brill, 2013) in *Religious Studies Review* 41.1 (2015): 22.

Review of Scot McKnight, *The Letter of James* (NICNT; Grand Rapids: Eerdmans, 2011) in *Biblical Theology Bulletin* 44 (2014): 226-27.

Review of Luke Timothy Johnson, *Contested Issues in Christian Origins and the New Testament: Collected Essays* (NovTSup146; Leiden: Brill, 2013) in *Biblical Theology Bulletin* 44 (2014): 218-19.

Review of Elia Shabani Mligo, *Jesus and the Stigmatized: Reading the Gospel of John in a Context of HIV/AIDS –Related Stigmatization in Tanzania* (Eugene, Ore: Pickwick, 2011) in *Biblical Theology Bulletin* 44 (2014): 63.

Review of Brice C. Jones, *Matthean and Lukan Special Material: A Brief Introduction with Texts in Greek and English* (Eugene, Ore: Wipf and Stock, 2011) in *Biblical Theology Bulletin* 44 (2014): 54.

Review of J. R. Daniel Kirk, *Jesus Have I Loved, but Paul? A Narrative Approach to the Problem of Pauline Christianity* (Grand Rapids: Baker Academic, 2011) in *Interpretation* 68 (2014): 219-20.

Review of N. T. Wright, *How God Became King: The Forgotten Story of the Gospels* (San Francisco: HarperOne, 2012) in *Interpretation* 68 (2014): 216-17.

Review of Beth M. Sheppard, *The Craft of History and the Study of the New Testament* (Atlanta: Society of Biblical Literature, 2012) in *Religious Studies Review* 40.3 (2014): 155.

Review of Douglas Estes, *The Temporal Mechanics of the Fourth Gospel: A Theory of Hermeneutical Relativity in the Gospel of John* (BIS; Leiden: Brill, 2008) in *Religious Studies Review* 39.4 (2013): 267.

Review of Douglas Estes, *The Questions of Jesus in John: Logic, Rhetoric and Persuasive Discourse* (BIS 115; Leiden: Brill, 2012) in *Religious Studies Review* 39.4 (2013): 267.

Review of Daniel B. Stevick, *Jesus and His Own: A Commentary on John 13-17 (*Grand Rapids: Eerdmans, 2011) in *Religious Studies Review* 39.1 (2013): 37.

Review of James Dawsey, *Peter's Last Sermon: Identity and Discipleship in the Gospel of Mark* (Atlanta: Mercer University Press, 2010) in *Catholic Biblical Quarterly* 74.4 (2012): 812-13.

Review of David F. Watson, *Honor among Christians: The Cultural Key to the Messianic Secret* (Minneapolis: Fortress,2010) in *Biblical Theology Bulletin* 42 (2012): 156-57.

Review of William J. Larkin, *Ephesians: A Handbook on the Greek Text* (Waco: Baylor University Press, 2009) in *Catholic Biblical Quarterly* 73 (2011): 623-24.

Review of Edward W. Klink III, *The Audience of the Gospels: The Origin and Function of the Gospels in Early Christianity* (LNTS 353; London: T & T Clark, 2010) in *Biblical Theology Bulletin* 41 (2011): 234-35.

Review of William Loader, *Sexuality in the New Testament: Understanding the Key Texts* (Louisville: Westminster John Knox, 2010) in *Religious Studies Review* 37.3 (2011): 285.

Review of Elizabeth Struthers Malbon, ed., *Between Author and Audience in Mark: Narration, Characterization, Interpretation* (New Testament Monographs 23; Sheffield: Sheffield Phoenix Press, 2009) in *Religious Studies Review* 37.3 (2011): 281.

Review of J. Ramsey Michaels, *The Gospel of John* (NICNT; Grand Rapids: Eerdmans, 2010) in *Religious Studies Review* 37.3 (2011): 213.

Review of James Charlesworth, *The Good and Evil Serpent: How a Universal Symbol Became Christianized* (New Haven: Yale University Press, 2009) in *Religious Studies Review* 37.3 (2011): 212.

Review of Elizabeth Mburu, *Qumran and the Origins of Johannine Language and Symbolism* (New York: T&T Clark, 2010) in *Religious Studies Review* 37.1 (2011): 131-32.

Review of Cornelis Bennema, *Encountering Jesus: Character Studies in the Gospel of John* (Milton Keynes: Paternoster, 2009) in *Religious Studies Review* 37.1 (2011): 131.

Review of Delbert Burkett, *Rethinking the Gospel Sources, Volume 2: The Unity and Plurality of Q* (SBLECL 1; Atlanta: Society of Biblical Literature, 2009) in *Review of Biblical Literature* (June 2010) (http://www.bookreviews.org/pdf/7221_7859.pdf).

Review of Michael F. Bird, *Are You the One Who is To Come? The Historical Jesus and the Messianic Question* (Grand Rapids: Baker, 2009) in *Review of Biblical Literature* 12 (2010): 363-65 (http://www.bookreviews.org/pdf/7239_7882.pdf).

Review of Alexander Tsutserov, *Glory, Grace, and Truth: Ratification of the Sinaitic Covenant according to the Gospel of John* (Eugene, OR: Pickwick, 2009) in *Review of Biblical Literature* (March 2010) (http://www.bookreviews.org/pdf/7157_7778.pdf).

Review of John E. McKinley, *Tempted for Us: Theological Models and the Practical Relevance of Christ's Impeccability and Temptation* (Milton Keynes: Paternoster, 2009) in *Trinity Journal* 31 (Spring 2010): 157-58.

Review of Lawrence Iwuamadi, *"He Called Unto Him The Twelve And Began To Send Them Forth": The Continuation of Jesus' Mission According to the Gospel of Mark* (Rome: Editrice Pontificia Universita Gregoriana, 2008) in *Biblical Theology Bulletin* 40 (2010): 173-74.

Review of Jan van der Watt, *An Introduction to the Johannine Gospel and Letters* (Edinburgh: T & T Clark, 2008) in *Biblical Theology Bulletin* 40 (2010): 114.

Review of Jonathan T. Pennington, *Heaven and Earth in the Gospel of Matthew* (Grand Rapids: Baker, 2007) in *Religious Studies Review* 36.3 (2010): 230.

Review of Olav Hammer, ed., Alternative Christs (Cambridge: Cambridge University Press, 2009) in *Religious Studies Review* 36.3 (2010): 227.

Review of Marcia J. Bunge, ed., *The Child in the Bible* (Grand Rapids: Eerdmans, 2008) in *Religious Studies Review* 36.3 (2010): 226.

Review of Richard A. Horsley, ed., *In the Shadow of Empire: Reclaiming the Bible as a History of Faithful Resistance* (Louisville: Westminster John Knox, 2008) in *Religious Studies Review* 36.3 (2010): 225.

Review of Frances Flannery, Colleen Shantz, and Rodney A. Werline, eds. *Experientia, Volume 1: Inquiry into Religious Experience in Early Judaism and Christianity* (SBL Symposium Series; Atlanta: Society of Biblical Literature, 2008) in *Religious Studies Review* 36.3 (2010): 224.

Review of Uzi Leibner, *Settlement & History in Hellenistic, Roman, & Byzantine Galilee: An Archaeological Survey of the Eastern Galilee* (Text & Studies in Ancient Judaism; Tübingen: Mohr Siebeck, 2009) in *Religious Studies Review* 36.3 (2010): 224.

Review of James Rowe Adams, *From Literal to Literary: The Essential Reference Book for Biblical Metaphors*, 2nd edition (Cleveland: Pilgrim Press, 2005) in *Religious Studies Review* 36.3 (2010): 223-24.

Review of Tom Thatcher, ed., *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies* (Waco: Baylor University Press, 2007) in *Biblical Theology Bulletin* 39 (2009): 104-5.

Review of Joan Cecelia Campbell, *Kinship Relations in the Gospel of John* (CBQMS 42; Washington: Catholic Biblical Association, 2007) in *Biblical Theology Bulletin* 39 (2009): 103-4.

Review of Pieter Craffert, *The Life of a Galilean Shaman: Jesus of Nazareth in Anthropological Perspective* (Eugene, OR: Cascade, 2008) in *Word and World* 29 (2009): 434-36.

Review of Andreas J. Köstenberger and Scott R. Swain, *Father Son and Spirit: The Trinity and John's Gospel* (New Studies in Biblical Theology; Downers Grove, IL: InterVarsity, 2008) in *Catholic Biblical Quarterly* 71.2 (2009): 405-6.

Review of Phillip Sigal, *The Halakhah of Jesus of Nazareth according to the Gospel of Matthew* (Studies in Biblical Literature 18; Atlanta: Society of Biblical Literature, 2007) in *Religious Studies Review* 35.1 (2009): 55.

Review of B. F. Westcott and F. J. A. Hort, *The Greek New Testament with Comparative Apparatus Showing Variations from the Nestle-Aland and Robinson-Pierpont Editions, with Greek Dictionary*. Revised and Expanded from A Pocket Lexicon to the Greek New Testament by Alexander Souter. Foreword by Eldon Jay Epp (Peabody, MA: Hendrickson, 2007) in *Catholic Biblical Quarterly* 70.4 (2008): 849-50.

Review of Peter Balla, *The Child-Parent Relationship in the New Testament and Its Environment* (Peabody, MA: Hendrickson, 2005) in *Trinity Journal* 29 (Spring 2008): 157-59.

Review of Rosalind Selby, *The Comical Doctrine: An Epistemology of New Testament Hermeneutics* (Paternoster Biblical Monographs; Milton Keynes: Paternoster, 2006) in *Trinity Journal* 29 (Spring 2008): 163-65.

Review of David L. Turner, *Matthew* (BECNT; Grand Rapids: Baker, 2008), Ben Witherington III, *Matthew* (Smyth & Helwys Bible Commentary; Macon, GA: Smyth & Helwys, 2006), and R. T. France, *The Gospel of Matthew* (NICNT; Grand Rapids: Eerdmans, 2007) in *Religious Studies Review* 34.4 (2008): 296-97.

Review of John S. Kloppenborg, *The Tenants in the Vineyard: Ideology, Economics, and Agrarian Conflict in Jewish Palestine* (WUNT 195; Tübingen: Mohr/Siebeck, 2006) in *Religious Studies Review* 34.2 (2008): 100-1.

Review of Glenna S. Jackson, *'Have Mercy on Me': The Story of the Canaanite Woman in Matthew 15:21-28* (JSNTSup 228: Sheffield: Sheffield Academic Press, 2002) in *Religious Studies Review* 33.1 (2007): 65.

Review of Warren Carter, *John: Storyteller, Interpreter, Evangelist* (Peabody: MA, Hendrickson, 2006) in *Journal of the Evangelical Theological Society* 51 (2007): 623-25.

Review of William R. Herzog II, *Prophet and Teacher: An Introduction to the Historical Jesus* (Louisville: Westminster John Knox, 2005) in *Word and World* 27 (Summer 2007): 346-48.

Review of Elizabeth Struthers Malbon, *In the Company of Jesus: Characters in Mark's Gospel* (Louisville: Westminster/John Knox, 2000) in *Review and Expositor* 103.3 (Summer 2006): 627-29.

Review of Richard Longenecker, ed., *Contours of Christology in the New Testament* (Grand Rapids: Eerdmans, 2005) in *Trinity Journal* 27(Fall 2006): 311-13.

Review of Colin G. Kruse, *John: An Introduction and Commentary* (TNTC 4; Grand Rapids: Eerdmans, 2003) in *Journal of the Evangelical Theological Society* 49 (2005): 387-89.

Review of Dorothy Lee, *Flesh and Glory: Symbolism, Gender and Theology in the Gospel of John* (New York: Crossroad, 2002) in *Review of Biblical Literature* (January 2005) (http://www.bookreviews.org/pdf/4264_4228.pdf).

Review of Charles W. Hedrick, *Many Things in Parables: Jesus and His Modern Critics* (Louisville: Westminster John Knox, 2004) in *Review of Biblical Literature* (January 2005) (http://www.bookreviews.org/pdf/4261_4215.pdf).

Review of Bonnie Bowman Thurston, *Preaching Mark* (Minneapolis: Fortress, 2002) in *Review and Expositor* 102.4 (Fall 2005): 745-46.

Review of Luke Timothy Johnson, *The First and Second Letters to Timothy* (AB 35A; Garden City: Doubleday, 2001) in *Review and Expositor* 102.1 (Winter 2005): 155-56.

Review of Stan Harstine, *Moses as a Character in the Fourth Gospel: A Study of Ancient Reading Techniques* (JSNTSup 229; Sheffield: Sheffield Academic Press, 2002) in *Review of Biblical Literature* 6 (2004): 471-74 (http://www.bookreviews.org/pdf/3032_3296.pdf).

Review of Edwin K. Broadhead, *Mark* (Readings; Sheffield: Sheffield Academic Press, 2001) in *Review and Expositor* 100.4 (Fall 2003): 719-20.

Review of Rudolf Schnackenburg, *The Gospel of Matthew* (trans. Robert R. Barr; Grand Rapids: Eerdmans, 2002) in *Review and Expositor* 100.1 (Winter 2003): 132-33.

Conferences Planned

"Reassessing the Emergence of the Gospels: Genre, Media, Reception," co-convened with Dr. James Barker and Dr. Zechariah Eberhart, Loyola University Chicago (April 2026). Received a $15,000 grant from the Hank Center for the Catholic Intellectual Heritage, supplemented by $3500 from the Theology Department, Loyola University Chicago to put on the conference.

Participants: Olegs Andrejevs, James Barker, Helen Bond, Fabio Caruso, Jeremiah Coogan, Zechariah Eberhart, Nicholas Elder, Mark Goodacre, Sandra Huebenthal, Alan Kirk, Matthew Larsen, Rafael Rodriguez, Elizabeth Shively, Julian Sieber, Christopher Skinner, Janet Spittler, Olivia Stewart Lester, Robyn Faith Walsh, and Megan Wines.

Conference Celebrating the Scholarship of Dr. Robert A. Di Vito, co-convened with Olegs Andrejevs and Olivia Stewart Lester. (A *Festschrift* was presented to Dr. Di Vito during this event.) Loyola University Chicago (March 2026).

Participants: Olegs Andrejevs, Deidre Dempsey, Hille Haker, Josh King, Mark Lester, John McCarthy, Christopher Skinner, Olivia Stewart Lester, Hans Svebakken, Jeffrey Tripp.

Conference Papers, Lectures, and Academic Presentations

Review panel for Dr. Hugo Mendez's book, *The Epistles of John: Origins, Authorship, Purpose.* Catholic Biblical Association's "Unbound Book Review" (May 2026), by invitation.

"Media Criticism and a Kaleidoscopic Approach to Mark's Gospel." Paper presented at "Reassessing the Emergence of the Gospels: Genre, Media, Reception." Loyola University Chicago (April 2026).

"The Reception of Genesis 1 in the Johannine Prologue and Its Implications for John's Christology." Conference Celebrating the Scholarship of Dr. Robert A. Di Vito. (This paper was a revised version of a chapter in the *Festschrift* presented to Dr. Di Vito during this event.) Loyola University Chicago (March 2026).

"Avoiding Supersessionism, Anti-Semitism and Anti-Judaism in our Preaching and Teaching of John." Invited presentation at Gordon College Pastor's Conference: "Community Transformation in the Writings of John and Paul," Wenham, Massachusetts (November 2025).

"Rethinking the Transmission History and Early Reception of the Gospel of Thomas." Research Report, Annual General Meeting of the Catholic Biblical Association, Chicago, IL (August 2025).

"Paul in/and the Gospel of Thomas: A Second Round." Invited paper at "The Bible in History: An Interdisciplinary Dialogue between Italian and American Scholars on the Reception History of the Bible and Early Christian History." Event co-sponsored by the Cody Chair at Loyola University Chicago, ItalaCultura, and Italian Cultural Institute of Chicago (April 2025).

"Can a Literary Approach to John 18-19 Address Accusations of the Fourth Gospel's Supersessionism and Anti-Semitism?" Invited paper at Annual Meeting of the Institute for Biblical Research (November 2024).

"The Nag Hammadi Library: Library, Privately Commissioned Collection, or Something Else?" Conversation with Dr. Rosa Otranto and Dr. Robert A. DiVito, "Books and Libraries in the Ancient World: The Cases of Alexandria and Herculaneum." Invited paper at an event co-sponsored by the Cody Chair at Loyola University Chicago, ItalaCultura, and Italian Cultural Institute of Chicago (October 2024).

"Messiah and Son of God: A Kaleidoscopic Vision of Mark's Christology." Simultaneous Session, by invitation. Annual General Meeting of the Catholic Biblical Association, Washington, D.C. (August 2024).

"'Lamb of God' and 'God's Chosen One' (John 1:29, 34, 36): Examining the Baptist's Proclamations in Light of the Prologue." Invited PhD symposium at Università degli studi di Bari Aldo Moro, Bari, Italy (May 2024).

"Jesus, the Messiah and Son of God: Christology in the Gospel of Mark." Invited lecture at Università degli studi di Bari Aldo Moro, Bari, Italy (May 2024).

Review panel for Dr. Holly J. Carey's book, *Women Who Do* at the Stone-Campbell Journal Conference (April 2024), by invitation.

Review panel for Dr. C. Clifton Black's book, *Mark's Gospel: History, Theology, Interpretation.* Catholic Biblical Association's "Unbound Book Review" (March 2024), by invitation.

"Sacred Texts and Sacred Figures: Two Books on Biblical Exegesis and Reception History in Honour of Edmondo Lupieri." Invited presentation at the Sixth Annual Conference of the European Academy of Religion, St. Andrews, Scotland (June 2023); Loyola University Chicago (November 2023).

Review panel for Dr. Sherri Brown's book, *Come and See: Discipleship in the Gospel of John.* Catholic Biblical Association's "Unbound Book Review" (April 2023), by invitation.

"ἐγὼ εἰμι in Mark and John: The Johannine Trajectory of a Received Memory of Jesus." Invited presentation at the John, Jesus, and History Pre-Conference, Society of Biblical Literature Annual Meeting, Denver, Colorado (November 2022).

Respondent to Dr. Hugo Mendez's paper "Reading 2 and 3 John as Pseudo-Historical Letters," at the Atlanta New Testament Colloquium (March 2022), by invitation.

"Reflecting on Christian Dominion and Rethinking the Role of the 'Kingdom of God'": Response to Janel Kragt Bakker." North Park Symposium on the Theological Interpretation of Scripture, held virtually (September 2021), by invitation.

"Configuring Nicodemus: A Response to Michael Whitenton." Gospel and Letters of John Continuing Seminar. Annual General Meeting of the Catholic Biblical Association (held virtually; August 2021).

"Finding a Cruciform God in the Fourth Gospel." Paper delivered at "Cross and Resurrection in the New Testament." St. Mary's Ecumenical Institute, Baltimore, Maryland (March 2020).

"Apocalypticism in the Synoptic Sayings Source: A Critical Engagement from the Perspective of a Skeptic." Review session for Dr. Olegs Andrejevs's monograph, *Apocalypticism in the Synoptic Sayings Source*. Paper delivered in the Apocalyptic Literature section Midwest Regional Meeting of the Society of Biblical Literature, St. Mary's College, South Bend, Indiana (February 2020), by invitation.

"Imperatives, Ethics, and Mission in John: Response to Sherri Brown." Taskforce on Ambiguities, Anomalies, and Aporias in the Gospel of John. Annual General Meeting of the Catholic Biblical Association, Walsh University, Canton Ohio (July 2019).

"A Note on Narrative Readings of the Religious Authorities in John." Paper delivered in the Early Christian Gospels section of the Midwest Regional Meeting of the Society of Biblical Literature, St. Mary's College, South Bend, Indiana (February 2019).

"Celebrating Our Past Without Canonizing It: Lessons from the Johannine Literature." Invited lecture for Alumni Day at the Ecumenical Institute of Theology, St. Mary's Seminary and University, Baltimore, Maryland (October 2018).

"What Can the Gospel of John Teach Us About Normative Christian Behavior?" (Four lectures) Invited lecture series at the Castelot Summer Scripture Institute, Lake Orion, Michigan (June 2018).

"The Good Shepherd παροιμία (John 10:1-21) and John's Implied Audience." Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, Boston, Massachusetts (November 2017).

"What Does John Have to Say About Ethics? Learning from Jesus' 'Example' in the Farewell Discourse (John 13-17)." Invited presentation at Gordon College Pastor's Conference: "Preaching John's Gospel: Characters, Symbols, Themes, Ethics, Spirituality, Theology," Wenham, Massachusetts (November 2017).

"'The Good Shepherd Lays Down His Life for the Sheep' (John 10:11, 15, 17): Questioning the Limits of a Johannine Metaphor." Invited paper for the Taskforce on the Use of the Old Testament in the Gospel of John. Annual General Meeting of the Catholic Biblical Association, Catholic University of America, Washington, DC (August 2017).

"Characterizing Jesus in Mark's Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20." Midwest Regional meeting of the Society of Biblical Literature, St. Mary's College, South Bend, Indiana (February 2017).

"Ethics in/and the Johannine Literature: A Survey of Recent Scholarly Opinion and Suggested Prospects for the Future." Midwest Regional meeting of the Society of Biblical Literature, St. Mary's College, Notre Dame, South Bend, Indiana (February 2017).

"John 8, the Prologue, and Rejecting the Word: Response to Sherri Brown." Taskforce on the Use of the Old Testament in the Gospel of John. Annual General Meeting of the Catholic Biblical Association, Santa Clara University, Santa Clara, California (August 2016).

"Studying the Gospel of John." (Four lectures) Invited series of lectures delivered at Cragmont Assembly, Black Mountain, North Carolina (October 2015).

"Toward a Theory of Character for Interpreting the Gospel of John." Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, San Diego, California (November 2014).

"'Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John." Invited paper at the conference, "Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches." St. Mary's University, Twickenham, London (May 2014).

"Telling the Story: The Appearance and Impact of *Mark as Story*." Paper for a session co-sponsored by the Mark Group and Society of Biblical Literature Press. National meeting of the Society of Biblical Literature, San Francisco, California (November 2011).

"Pro-Israel Sentiment among American Evangelicals: Biblical and Theological Foundations." Invited paper presented at "Evangelicals, Israel, and American Foreign Policy," sponsored by the Program for Jewish Civilization, Georgetown University, Washington D.C. (October 2008).

"Luke: Storyteller and Theologian." Invited lecture given to the permanent diaconate of the Roman Catholic Archdiocese of Baltimore, Maryland (November 2006).

"Will the Real Jesus Please Stand Up? Issues in the Pursuit of the Historical Jesus." Invited public lecture sponsored by Essex Christian Club at the Community College of Baltimore County, Baltimore, Maryland (April 2006).

"The Relationship of the Gospel of John to the *Gospel of Thomas*: An Evaluation of the Community-Conflict Hypothesis." National meeting of the Evangelical Theological Society, Washington, D.C. (November 2005).

"Did John the Baptist Call Jesus the Lamb of God, and If So, What Did He Mean? A Historical and Exegetical Study of John 1:29, 36." Southwestern regional meeting of the Evangelical Theological Society, Fort Worth, Texas (April 1999).

Campus and Community Presentations

"A Primer on Homiletics." Invited presentation for the Jesuit scholastics in formation; Arrupe House, Loyola University Chicago (September 2025).

"The Messiah and Son of God: Christology in the Gospel of Mark." Invited presentation at the Summer Scripture School, Saint Moses the Black Parish , Chicago, IL (July 2024).

"Jesus, the Christ and Son of God in the Gospel of Mark." Invited presentation given at Resurrection Catholic Church, Woodstock, IL (March 2024).

Panel Discussion on "Professionalization and Conference Presentation," with Dr. Colby Dickinson and Dr. Hille Haker. Loyola-Marquette Theology Colloquium (January 2023).

"Characters of the New Testament: Ancient Reading and Modern History." Majors and Minors Event, Loyola University Chicago (November 2016).

"Why I Study…Religion." Campus lecture delivered as part of the "Why I Study" Series, University of Mount Olive (September 2015).

"Literary and Theological Features of the Gospel of John." Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2015).

"What's So Special about the Gospel of John? Distinctive Features of the Fourth Gospel," and "Can Everyone Be Wrong? Misunderstanding and Character Formation in the Gospel of John." Invited presentation at the "Day of Renewal" at LaGrange OFWB Church, LaGrange, North Carolina (November 2014).

"Paul's Letters to the Corinthians." Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2014).

"'Turn the Other Cheek'? The Ethics of Jesus and the Right to Self-Defense." "Chapel Conversations" Series, Mount Olive College (October 2013).

"Religion and Science…." "Chapel Conversations" Series, Mount Olive College (September 2013).

"Once Upon a Time in a Kingdom Far Away: Approaching the Bible Honestly." Invited breakout session at the 101st Annual Session of the Original Free Will Baptist Convention, Mount Olive College (May 2013).

"Remembering the Holocaust: Lessons Learned and Not Learned. Reflections from the Perspective of a Biblical Scholar." Holocaust Remembrance Day, Mount Olive College, (April 2013).

"The Letters of Peter: Perseverance through Persecution." Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2013).

"How Do You Reconcile Christianity with Science?" Panel Discussion Sponsored by the Campus Life Committee, Mount Olive College (May 2011).

"Anti-Empire Readings of the New Testament." Presentation to the Student Theological Fellowship, Mount Olive College (March 2011).

"The Benefits of an Education to Those Preparing for Vocational Ministry." Invited presentation to the Commission on Education of the Original Free Will Baptist Church, Mount Olive College (September 2010).

"Ecumenical Reflections on Spiritual Formation." Invited lecture given to the Upper Mainline Ministerium, Paoli, Pennsylvania (October 2006).

Public Scholarship and Online Presence

I appeared on the podcast, "On the Way," with Dr. Max Botner, where I discussed the Johannine Community and my recently co-edited volume on the subject (January 2025).

I appeared on the podcast, "Heretic Happy Hour," along with Dr. Elaine Pagels and William Duffy, where we discussed our research on the Gospel of Thomas (June 2024).

I appeared on the podcast, "Story Time," with Dr. Jennifer Bird, where I discussed my research and background in academia (May 2024).

I appeared on the podcast, "Conversations in the Gospel of John Podcast," with Dr. Stan Harstine and Dr. Douglas Estes (both of Friends University, Kansas); I discussed my approach to the Fourth Gospel in academic and ecclesial contexts (April 2023).

I participated in a discussion of Mark 11:1–16:8 with Dr. Chris Holmes (First Presbyterian Church, Atlanta) and Dr. Brennan Breed (Columbia Theological Seminary) on "Office Hours," an online streaming Bible study conversation sponsored by First Presbyterian Church of Atlanta (November 2020).

I authored the entry for the *Gospel of Thomas* at the online Christian Apocrypha database, the website affiliated with the North American Society for the Study of Christian Apocryphal Literature (Spring 2019).

I curated the Syndicate Symposium for Richard Hays' book, *Echoes of Scripture in the Gospels*. This included inviting contributors, editing their contributions, and writing the introduction (Spring 2019).

I contributed to the forum, "Preaching reflections on the Charleston, SC shooting." (Spring 2015).

I was invited to contribute to the Syndicate Symposium for Chris Keith's book, *Jesus Against the Scribal Elite: The Origins of the Conflict*: "Literacy, Iconoclasm, and a Maddening Portrait of Jesus," (Fall 2015).

The marketing arm of Wipf and Stock publishers posted two videos related to my book, *Reading John* (2015): Shorter clip, Longer interview

I was interviewed about my book, *Reading John*, on Peter Enns' blog (2015).

I was interviewed about my views on biblical studies and Christian faith on Allan Bevere's blog (2014).

I was invited to write a guest post for a series on Peter Enns' blog about my movement from a naïve to a more mature reading of the Bible (2014).

A video of my invited paper, "Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John," is posted on the YouTube page of St. Mary's University, Twickenham, London (2014).

I was interviewed about my views on the relationship between the non-canonical gospels and the historical Jesus (January 2014).

I was interviewed about my edited volume, *Mark as Story: Retrospect and Prospect* on the blog, *New Testament Perspectives* (June 2012).

Other:

From January 2014 to January 2020, I maintained the academic blog, "Crux Sola" with Dr. Nijay K. Gupta (George Fox University/Portland Seminary/Northern Seminary) at http://cruxsolablog.com. Dr. Gupta continues to run blog by the same name on his own.

From 2010 to 2013, I wrote 53 posts as a regular contributor to the general religious studies blog, *Religion at Mount Olive* (http://mountolivereligion.wordpress.com; now deactivated).

From September 2009 to January 2014, I maintained an academic blog entitled, *PEJE IESOUS* (http://christopherwskinner.wordpress.com; now deactivated). During that period, I wrote 274 posts on issues related to the Gospels, historical Jesus, and early Christianity.

I was interviewed about my book, *John and Thomas: Gospels in Conflict?,* by Andrew Bernhard and Mike Grondin on the blog *Gospels.net* (http://www.gospels.net), which was followed by a guided discussion on the *Gospel of Thomas* e-list (September 2009).

Graduate and Upper-Level Undergraduate Supervision

Ph.D. Supervision (supervised and co-supervised dissertations in US and UK)

Nathan Houstin, "A Reception History of Joseph the Carpenter's Gender Characterization in Early Christianity." Co-supervisor with Dr. Olivia Stewart Lester. Loyola University Chicago (in progress).

Courtney Bacon-Latina, "A Character Study of the Recipients of Prayer in Luke-Acts." Co-supervisor with Dr. Steve Walton. Trinity College, Bristol (in progress).

Eric Zito, "The Beloved Disciple in Performance." Loyola University Chicago (April 2025, with distinction). Published as *The Beloved Disciple in Performance: Rhetoric, Delivery, Proximity, and Johannine Discipleship*, Biblical Interpretation Series 238 (Leiden: Brill, 2026).

Scott Brevard, "Jesus, the Temple, and Early Christian Memory." Loyola University Chicago (April 2024). Published as *Jesus, the Temple, and Early Christian Memory* (Eugene, OR: Pickwick, 2025).

Joseph Mukuna, "Reading the Prologue to John's Gospel as Midrash with a View to Examining a Local Parting of the Ways." Loyola University Chicago (February 2024).

Jonathan Bryant, "Σπλαγχνίζομαι and the Characterization of the Markan Jesus." Loyola University Chicago (April 2023, with distinction). Published as *Compassion and the Characterization of the Markan Jesus* (Biblical Interpretation Series 223; Leiden: Brill 2024).

Scott Harris, "Artapanus and Greek Colonial Poetics." Co-supervisor with Dr. Olivia Stewart Lester. Loyola University Chicago (March 2023, with distinction). To be published as *From Failure to Founder* (Journal for the Study of Judaism Supplements; Leiden: Brill 2026).

Zechariah P. Eberhart, "From Script to Scripture: Performance Criticism and Mark's Characterization of the Disciples." Loyola University Chicago (February 2023, with distinction). *Winner of Loyola Dissertation of the Year in the Graduate School, Humanities Division (2022 – 2023).* Published as *Between Script and Scripture: Performance Criticism and Mark's Characterization of the Disciples* (Biblical Interpretation Series 220; Leiden: Brill, 2024).

Reuben Bredenhof, "Lazarus, the Rich Man and Abraham: The Meaning and Function of the Parable within Luke-Acts." Co-supervisor with Dr. Steve Walton as primary. St. Mary's University, Twickenham, London (2013–2016). Published as *Failure and Prospect: Lazarus and the Rich Man*

(Luke 16:19-31) in the Context of Luke-Acts (Library of New Testament Studies 603; London: Bloomsbury/T&T Clark, 2018).

Ph.D. Examination (reader on US doctoral dissertation committees; external reader or examiner on UK and Australian doctoral theses)

Yichen Liang, "The Body of the Johannine Jesus: A Symbolic and Cross-Cultural Reading of the Gospel of John with Daoist Texts." Garrett-Evangelical Theological Seminary (in progress).

Luke Beavers, "Life, Death, and the Deuteronomic in the Gospel of Luke." Marquette University (November 2026).

Christopher Gow, "Rewriting Power: Scripture and Ethics in John's Gospel." Wheaton College Graduate School (April 2026).

J. Colin Stringfellow, "The Gospel of John: A Proto-Samaritan Gospel." Claremont Graduate University (April 2026).

Megan Wines, "Apocalyptic Masculinity: Messiahs, Monsters, and Men Out of Time." Loyola University Chicago (April 2025).

Eric Foster-Whiddon, "What Has Callirrhoe to Do with Jesus? Reading the Fourth Gospel with Ancient Novels." University of St. Andrews, Scotland (June 2024).

Shane Gormley, "'To This You Were Called: Discipleship, Suffering, and Social Identity in First Peter." Loyola University Chicago (June 2023).

Sara Wilhelm Garbers, "'Dangerous Memories': Sexual Violence and Trauma—Toward a Feminist Political Theological Ethics of Memory." Loyola University Chicago (June 2022).

Jonathan Hatter, "Slavery, the Enslaved, and the Gospel of Matthew: A Narrative, Social-Scientific Study." Loyola University Chicago (May 2021).

Paul Adaja, "The Genre of the Meal: The Prototypical Instantiation of the Lord's Supper in 1 Corinthians 11:17-34." Loyola University Chicago (May 2021).

Chris Seglenieks, "In Order that You Might Believe': Reshaping Devotion to the Gods for John's Graeco-Roman Readers." Australian College of Theology, Sydney, Australia (August 2019).

Najeeb T. Haddad, "Paul and the Language of Politics." Loyola University Chicago (April 2018).

Paul C.J. Riley, "Jesus as *Kyrios* in the Gospel of John: A Narrative, Text-Critical and Semantic Study." Flinders University, Adelaide, Australia (September 2017).

MA Thesis Committees

External Reader: Jackson Perry Burkhalter, "Literary Form, Narrative Criticism of Mark, and the Unified Story of Luke-Acts: An Analysis of Robert C. Tannehill's Contribution to New Testament Studies." University of Georgia (April 2026).

Comprehensive Examinations

MA comps committee director: Ben Rogers, SJ (Spring 2026), Brennan Dour, SJ (Spring 2024), Ian Bremar, OFM Conv (Spring 2024), Dominic Chai, SJ (Fall 2020), Sarah Buntin (Spring 2019)

MA comps committee reader: Keenan Fix (Fall 2026), Hunter D'Armond SJ (Spring 2022), Michael Pannarralla (Fall 2020), Justin Grosnick, SJ (Spring 2018)

PhD comps committee director: Sam Cho (Spring 2027), Megan Wines (Fall 2021), Eric Zito (Fall 2020), Joseph Mukuna (Fall 2020), Zach Eberhart (Fall 2019), Scott Harris (Fall 2019), Scott Brevard (Fall 2018)

PhD comps committee reader: Nathan Houstin (2025), Julian Sieber (2024), Fabio Caruso (2024), Paul Adaja (Fall 2018), Jonathan Hatter (Fall 2017), Jonathan Bryant (Fall 2017)

Other Graduate Student Supervision

Faculty mentor to MA student Sarah Buntin, who was awarded the REM (Research Experience for Master's Students) Fellowship (Spring 2018) and whose presentation, "Characterization in Greco-Roman Biographies: A Comparison with New Testament Gospels" won Best Paper in the theoretical section of the 11th Annual Graduate School Interdisciplinary Research Symposium at Loyola University Chicago.

BA Senior Research Project/Thesis Supervision (Mount Olive College)

Pierre McClain, "Gregory of Nyssa" (2012-2013)
Marquia Rivera, "Saint Bonaventure" (2012-2013)
Jannis Scales, "Julian of Norwich" (2012-2013)
Dwight Sessoms, "Brother Lawrence" (2012-2013)
Dayton Wilson, "C. S. Lewis" (2012-2013)

Research and Teaching Interests

Synoptic Gospels
Johannine Literature (Gospel of John, Epistles of John)
Gospel of Thomas
Historical Jesus Studies
New Testament Christology
Narrative Criticism & Literary Hermeneutics
NT Ethics
Media and Religion
Jesus in Film

Professional Memberships

Studiorum Novi Testamenti Societas (2018 – Present)
Chicago Society for Biblical Research (2016 – Present)
North American Society for the Study of Christian Apocryphal Literature (2016 – Present)
Catholic Biblical Association (2006 – Present)
Society of Biblical Literature (2003 – Present)

Grants, Awards, and Honors

Sujack Family Research Award: Master Researcher, Loyola University Chicago (April 2026).

Women's Softball Team Faculty and Staff Recognition, Loyola University Chicago (April 2026).

Conference grant from the Bill and Joan Hank Center for the Catholic Intellectual Heritage ($15,000) for the conference, "Reassessing the Emergence of the Gospels: Media, Genre, Reception," at Loyola University Chicago (with James Barker and Zechariah Eberhart; April 2026).

Faculty development research leave (one semester, full pay) awarded by Loyola University Chicago for work toward completion of my book, *The Messiah and Son of God: Mark's Christology in Kaleidoscopic Perspective* (Fall 2025).

Research grant ($15,000) from the Catholic Biblical Association of America for work toward completing my Anchor Yale Commentary on the Gospel of Thomas (2024–2025).

Nominee for the St. Ignatius of Loyola Award for Excellence in Teaching at Loyola University Chicago (2018–2019).

Chi Omega Faculty Appreciation, Loyola University Chicago (Fall 2017)

Alpha Delta Pi Outstanding Faculty Recognition, Loyola University Chicago (Spring 2017).

Professor of the Year, Mount Olive College (2013–2014).

Dunning Distinguished Faculty Lecturer for Excellence in Teaching and Scholarship, St. Mary's Seminary and University, Baltimore, Maryland (2007–2008).

Faculty Research Grant ($500), St. Mary's Seminary and University, Baltimore, Maryland (Summer 2007).

Service to the Profession

Service within Academic Societies:

Catholic Biblical Association: Committee on Professional Development Support (2026 – Present)

Society of Biblical Literature: Johannine Literature Steering Committee (2019 – Present; Co-Chair, 2021 – Present)

Catholic Biblical Association: Emerging Scholars Fellowship Evaluator (2023 - Present)

Catholic Biblical Association: Regional Meeting Committee (2022 – 2025)

External Affiliate, Centre for the Study of Judaism and Christianity in Antiquity (formerly the Centre for the Social-Scientific Study of the Bible), St. Mary's University, Twickenham, London (2013 – 2022)

Editorial Board Service:

Cascade Library of Gospel Studies (series editor with Rafael Rodriguez and Elizabeth Shively; 2026 – present)

Journal of Biblical Literature (2026 – 2029)

Catholic Biblical Quarterly (2015 – 2022; 2026 – 2029)

Bulletin for Biblical Research (2020 – 2024)

Peer reviewer (journals):

Studies in Jewish Christian Relations (2026), *Journal for the Study of the New Testament* (2024, 2022), *Currents in Biblical Research* (2023, 2020), *Studies in Christian Ethics* (2022), *Biblical Interpretation* (2021), *Journal of the Jesus Movement in Its Jewish Setting* (2021), *Theological Studies* (2020), *Journal of Biblical Literature* (2023, 2021, 2018 multiple submissions), *Studies in Religion/Sciences Religieuses* (2014), *Journal of Early Christian Studies* (2013, 2012)

Peer reviewer (monographs/book proposals):

Baylor University Press (2025, 2022), Baker Academic (2023), Zondervan Academic (2023), Catholic University of America Press (2023), Routledge Publishing (2022), Bloomsbury/T & T Clark (2016–2020 multiple manuscripts), Eerdmans Publishing Company (2016), Cambridge University Press (2014)

Institutional Service

Loyola University Chicago:

- Samuel A. Attoh Graduate Fellowship Selection Committee (2026 – Present)
- Curriculum Committee, Lakeshore Graduate Council (2024 – 2025)
- Graduate Program Director (2019 – 2025)
- MA Advisor (2019 – 2025)
- Council of Graduate School Programs (2019 – 2025)
- Lakeshore Graduate Program Directors Council (2019 – 2025)
- Completed the Certificate in Ignatian Pedagogy through Loyola's Faculty Center for Ignatian Pedagogy (2019 – 2020)
- Departmental Advisory Committee (2018 – 2019)
- Ad Hoc Committee on PhD Admissions and Realignment (2018)
- Chair of the Search Committee for Assistant Professor of New Testament (2017 – 2018)
- Graduate Program Committee (2016 – 2019)
- Participated in the inaugural "All Things Ignatian" seminar run by the Hank Center for the Catholic Intellectual Heritage (Fall 2016)
- Section Coordinator, New Testament & Early Christianity (2016 – 2019; 2026 - Present)

Mount Olive College:

- Director of the College Honors Program (2015 – 2016)
- Faculty Development Committee (2013 – 2016; chair, 2013 – 2015)
- Faculty Senate (2012 – 2013)
- Faculty Executive Committee (2011 – 2014)

- Faculty Representative to the Board of Trustees (2011 – 2013)
- Religion Department Secretary (2010 – 2015)
- Graduate School Exploration Committee (2010 – 2011)

St. Mary's Seminary and University:

- Examiner for MA Comprehensive Exams (2007 – 2010)

Personal Information

Wife: Tara Lyn Carlock Skinner (married August 3, 1997)

Children: Christopher William, Jr. (born 9/26/00)
Abigail Lyn (born 9/27/02)
Andrew Allen Russell (born 8/04/05)

References

Dr. Mark Goodacre, Frances Fox Hill Professor of Religious Studies, Duke University, Durham North Carolina. Email: goodacre@duke.edu

Dr. Michael J. Gorman, Raymond E. Brown Chair in Biblical Studies and Theology, St. Mary's Seminary and University, Baltimore, Maryland. Email: mgorman@stmarys.edu

Dr. Rafael Rodriguez, Professor of New Testament, Pittsburgh Theological Seminary, Pittsburgh, Pennsylvania. Email: rrodriguez@pts.edu

Dr. Frank J. Matera, Andrews-Kelly-Ryan Emeritus Professor of Biblical Studies, The Catholic University of America, Washington, D.C. Email: matera@cua.edu

Dr. Raymond F. Collins, Visiting Scholar, Department of Religious Studies, Brown University, Providence, Rhode Island. Email: profrfcollins@cs.com